James 3:6-18

6. And **the TONGUE** is a **FIRE**, a **world of iniquity**. The tongue is so set among our members that **it DEFILES the whole BODY**, and sets on fire the course of nature; and it is set on fire by hell.

	and	
keeps his soul from" Psalm 120:3-4 "What shall be given to you, or		
Psalm 120:3-4 "What shall be given to you, or	what shall be done to	you, you false
? Sharp of the broom tree!"	$\underline{\hspace{0.1cm}}$ of the warrior, with	า
Proverbs 16:27 "An ungodly man digs up evil,	and it is on his	like a
burning"		
Matthew 12:34-37 "Brood of vipers! How can y	ou, being	speak
good things? For out of the abundance of the	tr	ne
speaks. A good man out of		
of his heart brings	forth good things, and	l an
man out of the forth evil things. But I say to you that for men may speak, they will give account of it in th	idlo	brings
mon may check they will give account of it in th	lule	
For by your you will be justifi	e day of	
you will be condemned."	eu, anu by your	
you will be condenned.		
Definition: "The TONGUE is a FIREit is		
the fall of man and the effects of sin, our tongu		
harm and evil. The tongue is compared to a fire		
hell, because it seems as if Satan and his demon		
tongues at times. Just as a little spark can cause hurt people, ruin reputations, and cause all kinds		
tells us that "no man can tame the tongue. It	is an unruly evil, full	of deadly
tells us that "no man can tame the tongue. It poison. With it we bless our God and Father, and	is an unruly evil, full is an unruly evil, full is we curse men	of deadly , who have be
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	proceed out of the _		come from the		, and they
		a man. For out of	the heart proceed _	th	oughts,
		_, adulteries, forni	cations, thefts, false	e witness, blasp	hemies.
	These are the things	which	a man, bu	it to eat with un	washed
	hands does not defil	e a man."			
•	Proverbs 18:20-21		shall b	e satisfied from	the fruit of
	his	, and from the p	roduce of his	he shall	be filled.
	and those who love	it will	its fruit "		/
•	Proverhs 18:7-8 "/	\ fool's	_ ics ir aici		and
	Proverbs 18:7-8 "/ his	are the chare of h	is soul. The	of a t	alehearer
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been to DEAD! have be	For every kind of beas amed by mankind. Bu LY POISON. With it v been made in the si ING and CURSING.	t no man can tame ve BLESS our God militude (likenes	e the tongue. It is a and Father, and wi t s) of God. Out of t	n unruly evil, Fl th it we CURSE the same mou	JLL of men, who
BLESS	ing and coksing.	my breunren, thes	e things ought NO	i to be so.	
•	Romans 3:13-14 "; who	With their	tł	ney have practio	ed
	;	the	$_{}$ of asps (sna	akes) is on their	
	; who	ose	is full of		and
		"			
•	Psalm 140:3 "They	sharpen their	lik	e a	; the
	Ephesians 4:25, 29	n asps is unuel the	ioro putting away		oach
•	one				
	"Let no				
	but what is good for				
	"And do not grieve t were sealed for the	ne		or Goa, by	whom you
	were sealed for the	day of redemption	Let all		, wrath,
	from you, with all m	clamor, and all			be put away
	from you, with all m forgiving one anothe	alice. And be er, just as God in C	to one a Thrist also forgave y	anotner, tenderi ou."	nearted,
		-			
	Definition: "With i GOD" - Do you rem break my bones, but but it is not really trabout the POWER probably have realize words of a parent who words of other childred were ugly, or you con you would never am have the power to words have the power to words have the power to temptations in your made you according that full, or unkind words.	ember, when you at words will never use - WORDS reall of the tongue - control of the tongue - control of the tongue - control of the tongue of	were a kid, saying thurt me"? We all property words - both to bur words - both to bur words or that ye little; the words of a bur you were just a "beem, or to build upst of your life. You can repeat the words of a can repeat t	hat "Sticks and obably said that I's word has a o hurt and to he past to hurt you "ruined" the other teenager parent or teach screw-up" or a lap and encoura an repeat the words of the words of to don't let the to	little rhyme, lot to say neal. You you: the ir life; the s saying you her saying oser. Words ge. Your own ords of those as he plants God! God houghtless,
•	Proverbs 4:23-24 spring the issues of	life. Put away from	you a deceitful	all diligence, for	out of it , and put
	perverse				
•	Proverbs 13:3 "He			reserves his life	, but he who
	opens wide his			."	

transgression of his	is ensnared (trapped) by the, but the righteous will come through trouble. A man with good by the fruit of his"
my brethren, bear olives, or a grap	esh water and bitter from the same opening? Can a fig tree, sevine bear figs? Thus no spring can yield both salt water randing among you? Let him show by GOOD in the meekness of wisdom.
from fleshly lusts which wa honorable among the Gent	, I beg you as sojourners and pilgrims, abstain r against the soul, having your iles that when they speak against you as evildoers, they which they, sitation."
forth fresh water and bitter or "a grapevine can't bear confusing to the world - wo next minute. We should liv always be godly and Christ get up and brush yourself or committing that sin or was "good works" that we do at unbelievers to SHOW then "good deeds" and acts of confurch body. We are saved our works or by keeping the to SIN or to live any old was be OBEDIENT to what we put ourselves back under to RULES can make a person to the world was be to RULES can make a person to the world was be to RULES can make a person to the world was be to RULES can make a person to the world was be to RULES can make a person to the world was be to RULES can make a person to the world was because where the world was a person to the world was a pe	by GOOD CONDUCT" - Just as "a spring does not send from the same opening", or a "fig tree cannot bear olives", figs", so a Christian should not engage in conduct that is orldly and sinful one minute, and spouting off the Bible the erac consistent life, and our conduct and behavior should like. When you make mistakes or fall into sin temporarily, off, confess it to God, and confess it to whoever saw you offended by something you did. This "good conduct" or the PRODUCT of our salvation, and a testimony to not that we belong to the Lord. God also uses us, as we do tharity (love) to help meet the needs of His people in the laby GRACE through our FAITH (Eph. 2:8-9), and NOT by the Old Testament Law, but that does NOT give us LICENSE by that we please. We SHOULD do good works and know God wants us to do, but as Christians, we are NOT to the Old Testament Law or any other form of ITUALS or keeping ORDINANCES . No SYSTEM of LAWS on HOLY. Being "under grace" means we are to serve God. OVE and GRATITUDE, and by the POWER of the HOLY
	GRACE you have been saved through FAITH, and that not of f God; NOT of WORKS, lest anyone should boast."
constantly, that those who maintain men." "And let our people of the country of the countr	aithful saying, and these things I want you to affirm have in God should be careful to These things are good and profitable to also to maintain rgent needs, that they may not be unfruitful."
• Titus 2:7-8 "In all things	yourself to be a pattern of; in doctrine showing integrity, reverence, that cannot be condemned, that the one
who is an opponent may be you."	e ashamed, having evil to say about
	u may have a walk worthy of the Lord, fully lim, being

14-16. But if you have bitter envy and self-seeking in your hearts, do not boast and lie against the truth. This wisdom does not descend from above, but **is earthly, sensual, demonic**. For where envy and self-seeking exist, confusion and every evil thing will be there.

•	Matthew 23:25 "Woe to you, scribes and Pharisees, hypocrites! For you cleanse the outside of the cup and dish, but they are full of extortion and"
	Definition: "If you have BITTER ENVY and SELF-SEEKING in your hearts" - A carnal, fleshly, sensual person (one being controlled by the flesh rather than the Spirit of God), will exhibit these evil qualities, which can even be, at times, demonic. These are hindrances to the filling of the Holy Spirit and producing His fruit in your life. If your heart and mind are filled with ENVY and SELF-SEEKING, anxiety, anger, fear, doubt, bitterness, pride, or any other "works" or "lusts of the flesh" (Galatians 5:14-21), those attitudes will control you. If you allow your heart and mind to be controlled and filled with God's Spirit, the evidence ("fruit") will be seen in your life, and you will be filled with his love, joy, peace, and all the fruit of the Spirit. Your life will exhibit the fruits of the Spirit which are in essence the character qualities of Jesus Christ. God's primary desire and plan for our lives is for us to be "conformed to the image of His Son" (Romans 8:29).
(humb	But the wisdom that is from above is first pure, then peaceable, gentle, willing to yield e, submissive), FULL of mercy and good FRUITS , without partiality and without isy. Now the FRUIT of righteousness is sown in peace by those who make peace.
•	John 15:4-5 & 11 "Abide in, and I in you. As the branch cannot bear of itself, unless it abides in the, neither can you, unless you abide in I am the vine, you are the branches. He who in Me, and I in him, bears much; for without Me you can do nothing." "These things I have spoken to you, that My
	may remain in you, and that your may be full."
•	Galatians 5:22-23 "But the of the Spirit is , joy.
	Definition: "FULL of mercy and good FRUITS" - God wants us to be bearing spiritual fruit in our lives, and Jesus said if we would abide in (stay in close communion with) Him, we would produce this fruit. These "good fruits" we are to produce in our lives are also called "the fruit of the Spirit" in Galatians 5:22-23. Many well-meaning Christians struggle so hard to have these Christlike qualities (the fruit of the Spirit) in their lives, but they fail to realize that the fruit must come from within, from the Holy Spirit dwelling in their hearts. It is not by struggling, but by SURRENDERING, that the Holy Spirit is allowed to fill us and produce His fruit. Jesus said that without Him, we can do nothing, and by that He meant thatonly His Spirit working within us can produce His fruit in our lives. You must completely surrender your life to Jesus Christ, learn to abide in him, work out and resolve the barriers of sin and dysfunction from your past, and the fruit of the Spirit will come automatically. Anything you do "apart from Him" is "in the flesh" and worthless.